

The Hope of the Kingdom

Study Guide



*"His bride has made herself ready."
- Revelation 19:7*

This study consists of seven pages of a visual breakdown of the Hope of the Kingdom of God according to Sacred Scripture. The passage that supports this entire study is:

"Was it not necessary for the Mashiach to suffer these things and to enter into His glory?" - Luke 24:26

This one statement of YHWH Yishu covers His Passion, the Spreading of the Hope of His Kingdom throughout the world, and His Holy Marriage to His Bride upon His return.

A Bride wants to know and abide (live with) her Husband. If we make this our aim, to know and live with YHWH Yishu, we will make ourselves ready for His eminent arrival.

On each page are Scripture verses that you are to look up and piece together in order to deeply understand the picture presented on each page. This study can be done in as many sessions as you would like... it depends how deep you are willing to go :)

Enjoy with a group of friends over Holy Communion!

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The foundational text the Holy Spirit gave for this study is: "Was it not necessary for the Mashiach to suffer these things and to enter into His glory?" - Luke 24:26; the Hope of the Kingdom is summarized in this verse. The three components of the Hope of the Kingdom that we have highlighted from this text are:

3. "enter into His glory."

(will reign forever with His Bride, who is His glory [1 Corinthians 11:7].)

2. "and to"

(was raised from the dead, and given all authority)



1. "Was it not necessary for the Mashiach to suffer these things"

(Yishu Mashiach was betrayed, tortured, and crucified)

"The Kingdom of Heaven is like:

1. a mustard seed, which a man took and sowed in his field; and this is smaller than all other seeds,
2. but when it is full grown, it is larger than the garden plants and becomes a tree,
3. so that the birds of the air come and nest in its branches." - Matthew 13:31-32

John the Baptist prepared the way of YHWH; he did not do so with a shovel or tools because the way of YHWH, that we are to make straight and prepare, is in our hearts. This path is straight and narrow, and it ascends upward to the Father.

When we find the imaginations of our heart only revealing the works of the flesh to us (Galatians 5:19-21), we repent (meta-noai, change our thoughts) and ascend back to the contemplation of our Father who is in Heaven (Matthew 3:2 & 6:9).

"Behold, the Kingdom of God is within you."

- Luke 17:21

"Do you not know that your body is a temple of the Holy Spirit who is in you..."

- 1 Corinthians 6:19



He has made everything beautiful in its time. Also, He has put eternity into man's heart.

- Ecclesiastes 3:11

"Make ready the way of YHWH, make His paths straight."

- Mark 1:3

The first time "messiah-ing" appears in Scripture is when Yakov pours oil on a stone after seeing the Lord on top of the sulam (Genesis 31:13). That moment describes who the Messiah is.

The root word of "sulam" is "salal," which means to "mound up." This word is related to the word "saleq" which means "to ascend." We are called to ascend to the Father to know Him, through the Messiah, Yishu.

The Holy Spirit once told a man:

"We do not learn knowledge for the sake of knowing, our knowledge is to know God."



"He had a dream, and behold, a ladder (sulam) was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it. And behold, YHWH stood above it... So Yakov rose early in the morning, and took the stone that he had put under his head and set it up as a pillar and poured oil on its top. He called the name of that place Bethel (House of God)."

- Genesis 28:12-13 & 18-19

"Truly, truly, I say to you, you will see the heavens opened, and the angels of God ascending and descending on the Son of Man."

- John 1:51

Mashiach (Messiah) means, "one who has been smeared with olive oil." In Scripture we do not see a description of how to crush an olive to make this oil, which means it was a common process. In the same way, we do not visibly see the Lord's heart being crushed, but we know that it was broken by unholy men in a common manner.

At the cross YHWH Yishu was baptized in, and smeared with, His own blood (Mark 10:38), in which is His very Life (Leviticus 17:11). Because He was crushed He is able to baptize and smear us in His Holy Spirit. We must not grieve YHWH's heart but stay in His Spirit (Ephesians 4:30-32).

"But YHWH was
pleased To crush Him."

- Isaiah 53:10

"The sacrifices of
God are a
broken spirit; A
broken and a
contrite heart, O
God, You will not
despise."

- Psalm 51:17



"Reproach has broken
my heart."

- Psalm 69:20

"By this we know that
we abide in Him and
He in us, because He
has given us of His
Spirit."

- 1 John 4:14

To know God is Eternal Life (John 17:3), when we abide in Him, we know Him. YHWH Yishu has taught us to abide in Him in two ways; He taught on each of these ways on two separate Passovers.

"He who eats My flesh and drinks My blood abides in Me, and I in him."

- John 6:56

"He who eats My flesh and drinks My blood has eternal life."

- John 6:54



"If you keep My commandments, you will abide in My love."

- John 15:10

"If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned."

- John 15:6

The Second Passover of God is when YHWH Yishu comes back again to save His beloved, and to pour His vengeance on the wicked.

Moshe's Passover out of Egypt was the first Passover (it showed YHWH Yishu's first coming); Yehoshua ben Nun conquering Yericho was the second Passover (it showed YHWH Yishu's second coming). Yehoshua is the namesake of Mashiach (Yishu is an abbreviated form of Yehoshua).

The Moon City (Yericho) crumbled at the coming of Yehoshua ben Nun (Joshua 6:20).

YHWH Yishu said the moon will not give her light and the heavens will be shaken when He comes to judge the earth (Matthew 24:29-31).

Rahab and her family were saved by the scarlet cord, similar to Israel being saved by the blood of lambs on their doorpost (Joshua 2:18 & 6:24).

The 144,000 will be saved because they have the Name of God sealed in their foreheads (Revelation 14).



With Yehoshua ben Nun the seven priests blew their seven shofars on the seventh day of their march (Joshua 6:13-16).

With Yishu haMashiach the seven holy angels blow their seven trumpets when the seventh seal of the scroll is removed (Revelation 8:1-6).

Yehoshua ben Nun is the prophet that came directly after Moses, foreshadowing the true Prophet, that would be like Moses, that Israel must listen to (Numbers 27:18-23; Deuteronomy 18:15).

Yishu haMashiach is the Prophet like Moses who came, of whom the Father said, "This is My Son, whom I have chosen; listen to Him!" (Luke 9:35).

