



A Communion Anaphora

Based on the Didache and the Sharar of St. Peter

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Scripture taken and edited from Brenton's English Septuagint

Opening Prayer:

Precious Lord Yishu,

You are the pleasing Sacrifice,
who offered Yourself on our behalf.
You are the forgiving King,
who surrendered Yourself to Your Father.
You are our High Priest,
and also the slain Lamb.

To You be the glory forever.

Examine our hearts Lord, and reveal to us our sins
and reveal those people with whom we have quarreled,
You who are faithful and just to forgive us, we confess our sin.



Concerning the broken bread:

We thank You, our Father, for the life and knowledge which You made known to us through Yishu Your Beloved Son. By the descent of Your Holy Spirit, You make this Bread † the Body of Yishu M'shikha our God.

To You be the glory forever.

Even as this broken bread was scattered over the hills, and was gathered together and became one, so let Your Church be gathered together from the ends of the earth into Your kingdom.

To You is the glory and the power through Yishu M'shikha forever.

(pray for and wait for the Holy Spirit to descend upon the loaf)

The Lord Yishu said, "Take, eat, this is My Body."



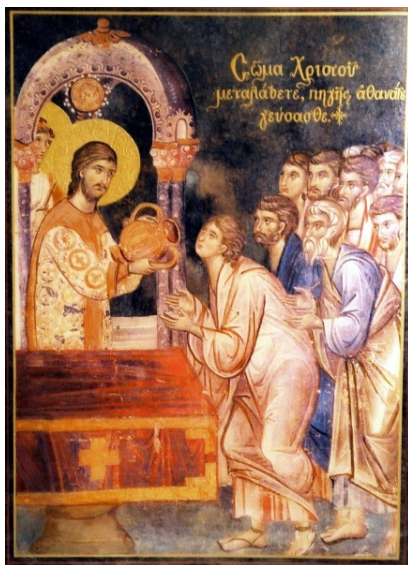
Concerning the cup:

We thank You, our Father, for the holy vine of David Your servant,
which You made known to us through Yishu Your only-
begotten Son, may You make the mixture in this Cup † the
Blood of Yishu M'shikha our God, by Your Holy Spirit.

To You be the glory forever.

(pray for and wait for the Holy Spirit to descend upon the cup)

The Lord Yishu said, “Drink you, all of it. For this is My Blood
of the new testament, which is shed for many for the remission
of sins..”



After you have been filled, give thanks as follows:

We thank You, O Lord, and give You glory, for giving us Your Body to eat, and Your living Blood to drink.

We thank You, Holy Father, for Your Holy Name which You have made to dwell in our hearts, and for the knowledge and faith and immortality that You made known to us through Your Precious Son Yishu M'shikha.

To You be the glory forever.

You, Almighty Master, have created all things for Your Name's sake.

You gave food and drink to all people for enjoyment, that they might give thanks to You;

but to us You freely give Spiritual Food and Drink and eternal life through Yishu, your Beloved Son.

Before all things we thank You because you are Mighty.

To You be the glory forever.

Remember, Your Church Lord. Deliver it from all evil and make it perfect in Your love, and gather it from the four winds sanctified for Your kingdom which You have prepared for it.

For Yours is the power and the glory forever.

Let grace come, and let this world pass away!

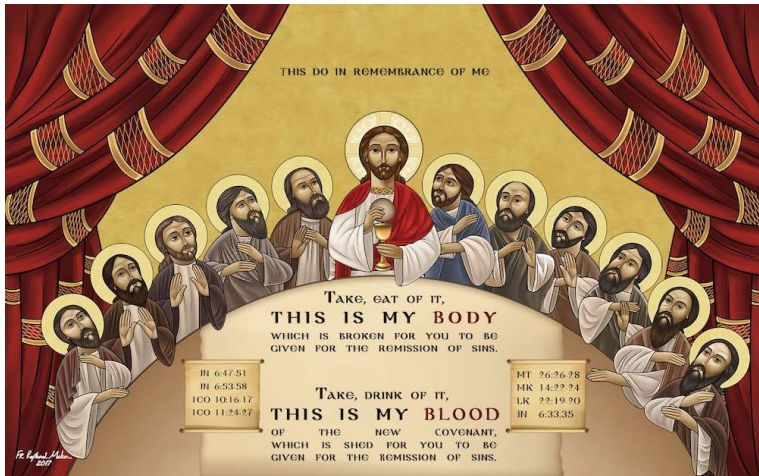
Hosanna to the God of David!

If anyone is holy, let him come;

if anyone is not holy, let him repent.

Maran atha, amen.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. And when they had sung an hymn, they went out into the mount of Olives.
~Matthew 26:29-30



This was the singing which the Levites used to sing in the Temple (after the daily sacrifice was offered up).

When they reached a break in the singing they blew upon the trumpets and the people prostrated themselves; at every break there was a blowing of the trumpet, and at every blowing of the trumpet a prostration.
~ Tamid 7:3-4

On the first day they sang:

A Psalm of David for the first day of the week (24)

The earth is the Lord's and the fulness thereof; the world, and all
that dwell in it.

He has founded it upon the seas, and prepared it upon the
rivers.

Who shall go up to the mountain of the Lord, and who shall
stand in his holy place?

He that is innocent in his hands and pure in his heart; who has
not lifted up his soul to vanity, nor sworn deceitfully to his
neighbour.

He shall receive a blessing from the Lord, and mercy from God
his Saviour.

This is the generation of them that seek Him, that seek the Face
of the God of Jacob (pause).

Lift up your gates, you princes, and be you lifted up, you
everlasting doors; and the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle. Lift up
your gates, you princes; and be you lift up, you everlasting doors;
and the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, He is this King of glory.

On the second day they sang:

**A Psalm of praise of the sons of Korah for the second day
of the week (48)**

Great is the Lord, and greatly to be praised in the city of our God, in His holy mountain. The city of the great King is well planted on the mountains of Sion, with the joy of the whole earth, on the sides of the north. God is known in her palaces, when He undertakes to help her.

For, behold, the kings of the earth were assembled, they came together. They saw, and so they wondered: they were troubled, they were moved. Trembling took hold on them: there were the pangs as of a woman in travail. You will break the ships of Tharsis with a vehement wind. As we have heard, so have we also seen, in the city of the Lord of hosts, in the city of our God: God has founded it for ever (pause).

We have thought of Your mercy, O God, in the midst of Your people. According to Your Name, O God, so is also Your praise to the ends of the earth: Your right hand is full of righteousness. Let mount Sion rejoice, let the daughters of Judæa exult, because of Your judgments, O Lord.

Go round about Sion, and encompass her: tell you her towers. Mark you well her strength, and observe her palaces; that you may tell the next generation. For this is our God for ever and ever: He will be our guide for evermore.

On the third day they sang:
A Psalm of Asaph (82)

God stands in the assembly of gods; and in the midst of
them will judge gods.
How long will you judge unrighteously, and accept the persons
of sinners (pause)?

Judge the orphan and poor: do justice to the low and
needy. Rescue the needy, and deliver the poor out of the hand
of the sinner.

They know not, nor understand; they walk on in darkness: all
the foundations of the earth shall be shaken. I have said, You
are gods; and all of you children of the Most High. But you die
as men, and fall as one of the princes.

Arise, O God, judge the earth: for You shall inherit all nations.

On the fourth day they sang:

A Psalm of David for the fourth day of the week (94)

The Lord is a God of vengeance; the God of vengeance has declared Himself. Be You exalted, You that judgest the earth:
render a reward to the proud.

How long shall sinners, O Lord, how long shall sinners boast? They will utter and speak unrighteousness; all the workers of iniquity will speak so. They have afflicted Your people, O Lord, and hurt Your heritage. They have slain the widow and fatherless, and murdered the stranger. And they said, The Lord shall not see, neither shall the God of Jacob understand.

Understand now, you simple among the people; and you fools, at length be wise. He that planted the ear, does He not hear? or He that formed the eye, does not He perceive? He that chastises the heathen, shall not He punish, even He that teaches man knowledge? The Lord knows the thoughts of men, that they are vain.

Blessed is the man whomsoever You shall chasten, O Lord, and shalt teach him out of Your law; to give him rest from evil days, until a pit be dug for the sinful one. For the Lord will not cast off His people, neither will He forsake His inheritance; until righteousness return to judgment, and all the upright in heart shall follow it (pause).

Who will rise up for me against the transgressors? or who will stand up with me against the workers of iniquity? If the Lord had not helped me, my soul had almost sojourned in Hades. If I said, My foot has been moved; Your mercy, O Lord, helped me.

O Lord, according to the multitude of my griefs within my heart, Your consolations have soothed my soul.

Shall the throne of iniquity have fellowship with You, which frames mischief by an ordinance? They will hunt for the soul of the righteous, and condemn innocent blood. But the Lord was my refuge; and my God the helper of my hope. And He will recompense to them their iniquity and their wickedness: the Lord our God shall utterly destroy them.

On the fifth day they sang:

For the end, a Psalm of Asaph, concerning the wine presses (81)

Rejoice you in God our helper; shout aloud to the God of Jacob. Take a psalm, and produce the timbrel, the pleasant psaltery with the harp. Blow the trumpet at the new moon, in the glorious day of your feast.

For this is an ordinance for Israel, and a statute of the God of Jacob. He made it to be a testimony in Joseph, when he came forth out of the land of Egypt: he heard a language which he understood not.

He removed his back from burdens: his hands slaved in making the baskets. You did call upon me in trouble, and I delivered you; I heard you in the secret place of the storm: I proved you at the water of Strife (pause).

Hear, my people, and I will speak to you, O Israel; and I will testify to you: if you will hearken to me; there shall be no new god in you; neither shalt you worship a strange god. For I am the Lord your God, that brought you out of the land of Egypt: open your mouth wide, and I will fill it. But My people hearkened not to My voice; and Israel gave no heed to Me. So I let them go after the ways of their own hearts: they will go on in their own ways.

If My people had hearkened to Me, if Israel had walked in My ways, I should have put down their enemies very quickly, and should have laid My hand upon those that afflicted them. The Lord's enemies should have lied to him: but their time shall be for ever. And He fed them with the fat of wheat; and satisfied them with honey out of the rock.

On the sixth day they sang:

For the day before the Sabbath, when the land was first inhabited, the praise of a Song of David (93)

The Lord reigns; He has clothed Himself with honour: the Lord has clothed and girded Himself with strength; for He has established the world, which shall not be moved. Your throne is prepared of old: You are from everlasting. The rivers have lifted up, O Lord, the rivers have lifted up their voices, at the voices of many waters: the billows of the sea are wonderful: the Lord is wonderful in high places. Your testimonies are made very sure: holiness becomes Your house, O Lord, for ever.

On the Sabbath day they sang:

A Psalm of a Song for the Sabbath day (92)

It is a good thing to give thanks to the Lord, and to sing praises to Your Name, O You Most High; to proclaim Your mercy in the morning, and Your truth by night, on a psaltery of ten strings, with a song on the harp. For You, O Lord, have made me glad with Your work: and in the operations of Your hands will I exult.

How have Your works been magnified, O Lord! Your thoughts are very deep. A foolish man will not know, and a senseless man will not understand this. When the sinners spring up as the grass, and all the workers of iniquity have watched; it is that they may be utterly destroyed for ever. But You, O Lord, are most high for ever.

For, behold, Your enemies shall perish; and all the workers of iniquity shall be scattered. But my horn shall be exalted as the horn of a unicorn; and my old age with rich mercy. And my eye has seen my enemies, and my ear shall hear the wicked that rise up against me.

The righteous shall flourish as a palm-tree: he shall be increased as the cedar in Libanus. They that are planted in the house of the Lord shall flourish in the courts of our God. Then shall they be increased in a fine old age; and they shall be prosperous; that they may declare that the Lord my God is righteous, and there is no iniquity in Him.



